

**JACKSON COUNTY FARM BUREAU ASSN.  
2019 COLLEGE SCHOLARSHIP APPLICATION**  
(current College students)

**Scholarship Specifics:**

- Up to two scholarships will be awarded; dollar amount will be determined by the number of scholarships awarded
- Recipients will receive the funds in the fall semester of 2019
- *Application Deadline:* Postmarked or hand delivered to the address below, no later than Friday, **May 3, 2019** (*No faxed or emailed applications will be accepted.*)
- Scholarship recipients will be announced no later than **May 31, 2019**
- Applications must be mailed to:
  - Donna Ashcraft
  - Jackson County Farm Bureau Assn.
  - 521 Arizona
  - PO Box 1005
  - Holton, KS 66436
- Questions: Contact Kenley Carpenter at (785) 851-9029, Donna Ashcraft at (785) 364-6291 or email at [jacksonfb@kfb.org](mailto:jacksonfb@kfb.org)

**Eligibility Requirements:**

- Applicant must be an immediate member of a Jackson County (Kansas) Farm Bureau Assn. family whose dues are current. (Applicant must be a member him/herself or parents/legal guardians must be members.)
- Applicant must be a student who has completed a minimum one year or 23 credit hours at a four-year college, Junior college or vocational technical school. And, continue to attend a college or vocational technical school in the fall semester of 2019.
- Applicant must have a cumulative GPA of at least 2.5 (official transcript required).
- Applicant must provide a signed degree plan.
- Applicant must submit two signed letters of recommendation.
- Applicant must provide a wallet-sized photo of self with application for publication purposes. The photo will not be utilized in the judging process.

**Follow-up:**

- Preference will be given to applicants pursuing a career in an agriculture related field.
- Recipient must show proof of enrollment for the fall semester of 2019. Following proof of enrollment, the scholarship funds will be paid to the recipient.

**Jackson County Farm Bureau Association**  
**2019 COLLEGE SCHOLARSHIP APPLICATION**

Completed application and other requested documentation must be mailed or hand delivered.

If you choose to retype this application, please feel free to do so, keeping as nearly to the same format as possible, including font size and style, as well as page placement.

If the application is completed in longhand, please print. Your efforts will be taken into consideration.

**NAME:** \_\_\_\_\_  
(Last) (First) (Middle)

**ADDRESS:** \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

**PHONE:** \_\_\_\_\_  
(Home) (Cell and/or Other)

**FARM BUREAU INFORMATION:** \_\_\_\_\_  
(Member Name) (Membership Number)

**COLLEGE INFORMATION:**

Name of institute you attend: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Registrar Telephone #: \_\_\_\_\_

Anticipated Date of Graduation: \_\_\_\_\_

Last Available Semester GPA: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Major(s)/Field of Study: \_\_\_\_\_

On a sperate sheet of paper, please address the following:

1. What is your career choice?
2. Why have you chosen this career?
3. How will your degree help you in this career?
4. Please discuss your understanding of the Farm Bureau organization, i.e., the purpose of the organization, the benefits or weaknesses of the organization and how you plan to improve the organization. Please also discuss whether you intend to become a member of a Farm Bureau organization and how you plan to be involved.
5. Please list leadership activities in which you have been involved in the **past 2 years** only.
6. Please list other COLLEGE scholarships for which you have applied in the past 6 months.
7. Please list other COLLEGE scholarships you have been awarded in the past 6 months.
8. Please list work experience that is related to your major and/or career choice:

**SIGNED:** \_\_\_\_\_ **DATED:** \_\_\_\_\_  
(Applicant)

**SIGNED:** \_\_\_\_\_ **DATED:** \_\_\_\_\_  
(Jackson County Farm Bureau Member Parent/Legal Guardian)