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**AG AMBASSADOR APPLICATION**

Name: Parent or Guardian: .

Address: Email: . .

CELL Phone: .

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade this coming fall: Years in FFA: \_\_\_\_Years in 4-H: .

Will you be attending college or technical school? YES NO

Intended Major: .

**Please answer the following questions:**

1. Briefly explain why you would like to be an Ag Ambassador for Jackson County Farm Bureau.
2. Please describe what you know about the County Farm Bureau Association (not Farm Bureau Financial Services/Insurance).
3. Why is it important to advocate for production agriculture in today’s environment?
4. What are your plans after graduating from high school?

**Qualifications:**

* Ag Ambassador must be entering his or her senior year in high school
* Ag Ambassador or parents/legal guardians are not required to be Jackson County Farm Bureau members but preference may be given to members in the selection process.
* Ag Ambassador must attend school in Jackson County or be a resident of Jackson County
* Ag Ambassador must be a student in good standing.
* Ag Ambassador must be and remain in good standing within the community

**Each application must include the following pieces in one packet to be considered:**

* Completed application
* Two letters of recommendation from non-family members
* One-page resume highlighting academic, work and extracurricular activities and experience
* Wallet sized photo. (The photo will not be used for selection purposes. The photo WILL be published on social media and website if applicant is chosen.)

**Commitment Statement:**

I understand that to be an Ag Ambassador I must be and remain a student in good standing at my high school and in the community at large. I also understand that I must complete the requirements set by the Jackson County Board of Directors, which includes meeting the expectations outlined below:

* attend at least 50% of the monthly meetings of the Jackson County Farm Bureau Association Board of Directors held the 1st Monday of each month (some exceptions);
* attend at least 50% of the activities of the Jackson County Farm Bureau Association, including but not limited to: county, district, state and national meetings held in the immediate area; Ag & Water Festival, Kiddie Pedal Pull, and service activities, any classroom educational activities, farm tours, legislative coffees, consumer outreach activities, member appreciation, membership drive, or member outreach activities;
* attend at least one of the following:
  + Kansas Farm Bureau Annual Delegation Meeting
  + Day at the Statehouse
  + Young Farmers & Ranchers Conference
* attend and participate in ag education in the classroom (presenting educational programs to elementary grade students or fellow high school students providing education relating to agriculture) as developed by the Jackson County Farm Bureau Association or developed by myself with the approval of the Jackson County Farm Bureau Association.
* **develop my own educational program(s)** for presentation in the classrooms of my peers or in elementary or middle school grade levels and make the presentation, including arrangements with my instructors for release from class to do so and arrangements with the teachers/administrators of the class to whom I will be presenting.
* should I fail to meet any of the requirements, i.e., attend county meetings, attend county activities or attend one of the three state events, I understand my ambassadorship may be terminated and I will not be eligible for scholarship monies.
* timely respond to all emails, phone calls or text messages
* be and remain a student in good standing in my high school and in the community at large

I understand that to be an Ag Ambassador I must be and remain a student in good standing at my high school, and in the community at large. I understand I must attend a minimum of 50% of the board meetings &/or activities and events, one state-wide meeting, and develop my own educational activity to present in the classroom to be eligible for the Scholarship Award.

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Refer questions to Donna Ashcraft, County Coordinator (785) 364-6291 or [jacksonfb@kfb.org](mailto:jacksonfb@kfb.org)

**Return completed forms to:**

**Jackson County Farm Bureau Association • P. O. Box 1005 • Holton, KS 66436**

**or by e-mail to** [**jacksonfb@kfb.org**](mailto:jacksonfb@kfb.org)

**by September 16, 2024**

\*\*This application may be retyped to allow typing in responses, however, keep to the original format as much as practicably possible.\*\*